

**STATE OF MAINE  
COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES**

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**MAINE CLEAN ELECTION ACT SEED MONEY REPORT**

(Please Complete ALL Entries)

Name of CANDIDATE \_\_\_\_\_

Mailing address \_\_\_\_\_  
City, zip code \_\_\_\_\_

CHECK IF CHANGED  
SINCE PREVIOUS  
REPORT ☐

Telephone number \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Name of Candidate's Committee, if any \_\_\_\_\_

Election Year \_\_\_\_\_ Office Sought \_\_\_\_\_ District Number \_\_\_\_\_

Name of TREASURER \_\_\_\_\_

Mailing address \_\_\_\_\_  
City, zip code \_\_\_\_\_

CHECK IF CHANGED  
SINCE PREVIOUS  
REPORT ☐

Telephone number \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

(Please check one)

- ☐ This is the first report for the candidate's 2004 campaign.
- ☐ Reports were previously filed for the candidate's 2004 campaign on \_\_\_\_\_.  
(Please do not report transactions that were included in previous reports.)

I CERTIFY THAT THE INFORMATION IN THIS REPORT IS TRUE, CORRECT AND COMPLETE.

\_\_\_\_\_  
Treasurer's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date

**SUMMARY PAGE OF RECEIPTS AND EXPENDITURES****RECEIPTS****Amount**

|  |  |
|--|--|
| 1. Total receipts from last report (if any)  |  |
| 2. Cash contributions received in this reporting period (from Schedule A)          |  |
| 3. In-kind contributions received in this reporting period (from Schedule A-1)     |  |
| 4. Other receipts in this reporting period (property sales, interest income, etc.) |  |
| 5. TOTAL RECEIPTS FOR CAMPAIGN (add lines 1, 2, 3 and 4)                           |  |

**EXPENDITURES**

|   |  |
|---|--|
| 6. Total expenditures from last report (if any)                       |  |
| 7. Cash expenditures in this reporting period (from Schedule B)       |  |
| 8. In-kind contributions in this reporting period (from Schedule A-1) |  |
| 9. TOTAL EXPENDITURES FOR CAMPAIGN (add lines 6, 7 and 8)             |  |

**UNSPENT SEED MONEY**

|   |  |
|---|--|
| 10. BALANCE OF UNSPENT SEED MONEY (subtract line 9 from line 5) |  |
|---|--|

**SCHEDULE A  
CASH CONTRIBUTIONS**

Itemize each cash contribution. Total seed money contributions may not exceed \$50,000 for Gubernatorial candidates, \$1,500 for Senate candidates, and \$500 for House candidates. A contribution of no more than \$100 per individual may be made to a candidate, including a contribution from the candidate or the candidate's family.

Do NOT include in-kind contributions on this schedule.

| DATE RECEIVED | CONTRIBUTOR'S NAME, ADDRESS, ZIP<br>(Totaling more than \$50) | OCCUPATION,<br>PRINCIPAL PLACE OF<br>BUSINESS<br>(as applicable) | AMOUNT | TOTAL<br>(If Previous<br>Contribution) |
|---------------|---|--|--------|--|
|               |   |  |        |  |
|               |   |  |        |  |
|               |   |  |        |  |
|               |   |  |        |  |
|               |   |  |        |  |
|               |   |  |        |  |
|               |   |  |        |  |
|               |   |  |        |  |
|               |   |  |        |  |

1. Total cash contributions on this page .....

(Complete lines 2 and 3 on last page of Schedule A only)

2. Total All Other Schedule A Pages .....

3. Total Cash Contributions (add lines 1 & 2) .....

Enter on Summary Page, Line 2

**SCHEDULE A-1  
IN-KIND CONTRIBUTIONS**

Itemize all goods, services, facilities, or discounts received, including their estimated fair market value. Total seed money contributions (along with cash contributions) may not exceed \$50,000 for Gubernatorial candidates, \$1,500 for Senate candidates, and \$500 for House candidates. A contribution of no more than \$100 per individual may be made to a candidate, including a contribution from the candidate or the candidate's family.

| DATE RECEIVED | CONTRIBUTOR<br>(Name, address, zip code, occupation,<br>principal place of business) | DESCRIPTION<br>(of goods, services,<br>facilities, or<br>discounts received) | FAIR MARKET<br>VALUE | TOTAL<br>(If Previous<br>Contribution) |
|---------------|--|--|----------------------|--|
|               |  |  |                      |  |
|               |  |  |                      |  |
|               |  |  |                      |  |
|               |  |  |                      |  |
|               |  |  |                      |  |
|               |  |  |                      |  |
|               |  |  |                      |  |
|               |  |  |                      |  |
|               |  |  |                      |  |

1. Total in-kind contributions on this page only .....

(Complete lines 2 and 3 on last page of Schedule A-1 only)

2. Total All Other Schedule A-1 Pages .....

3. Total In-Kind Contributions (add lines 1 & 2) .....

Enter on Summary Page, Lines 3 & 8

CANDIDATE'S FULL NAME

**SCHEDULE B  
EXPENDITURES**

Page \_\_\_\_ of \_\_\_\_  
(Schedule B only)

Itemize each expenditure made or authorized during the reporting period, and indicate the purpose of that expenditure.  
Use "Other" and "Remarks" to explain the purpose of any expenditure that is not clearly described by the other categories.

| DATE<br>EXPENDITURE<br>MADE OR<br>AUTHORIZED                          | NAME OF EACH PAYEE<br>OR CREDITOR | GENERAL<br>OPERATIONS<br>(Fundraising,<br>travel,<br>equipment, etc.) | ADVERTISING<br>(Radio, TV,<br>newspaper, etc.) | PRINTING /<br>POSTAGE, etc.<br>(Direct mail,<br>campaign lit.,<br>signs, etc.) | SALARIES &<br>COMPENSATION | OTHER<br>(Describe<br>purpose in<br>remarks) | REMARKS |
|---|-----------------------------------|---|--|--|----------------------------|--|---------|
|   |                                   |   |  |  |                            |  |         |
|   |                                   |   |  |  |                            |  |         |
|   |                                   |   |  |  |                            |  |         |
|   |                                   |   |  |  |                            |  |         |
|   |                                   |   |  |  |                            |  |         |
|   |                                   |   |  |  |                            |  |         |
| 1. Total expenditures this page only<br>(Total each column) . . . . . |                                   |   |  |  |                            |  |         |
| (Complete lines 2 - 4 on last page of Schedule B only)                |                                   |   |  |  |                            |  |         |
| 2. Total from other Schedule B pages . . . . .                        |                                   |   |  |  |                            |  |         |
| 3. Total expenditures by category<br>(add lines 1 and 2) . . . . .    |                                   | a.  | b.   | c.   | d.                         | e.   |         |
| 4. TOTAL ALL EXPENDITURES (add 3a-3e) . . . . .                       |                                   | Enter on Summary Page, Line 7   |  |  |                            |  |         |

List all unpaid debts and obligations (other than loans) currently owed. Include all orders placed for goods and services, and all unpaid bills. Continue to report liabilities previously reported, if still unpaid. Campaigns must make a good-faith effort to determine the exact value of goods and services to be received.

[illegible]**3. TOTAL OUTSTANDING LIABILITIES (add lines 1 and 2)**

**SCHEDULE F**  
**CAMPAIGN EQUIPMENT/PROPERTY INVENTORY**

List items with an aggregate value in excess of \$50 at the close of this period. Items must be listed until their fair market value is \$50 or less, or until they are reported in Part II. Include only equipment or property that may be converted to personal use and is not exclusive to the campaign such as a computer, telephone/fax, photocopier, automobile, etc.  
Exclude signs, stationery, campaign literature, etc.

**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

| DATE RECEIVED<br>(from Sched. A-1)<br>or<br>DATE<br>PURCHASED<br>(from Schedule B) | DESCRIPTION OF EQUIPMENT OR<br>PROPERTY | PURCHASE PRICE<br>OR ESTIMATED VALUE<br>WHEN ACQUIRED | FAIR MARKET VALUE<br>(at close of this reporting<br>period) |
|--|---|---|---|
|  |   |   |   |
|  |   |   |   |
|  |   |   |   |
|  |   |   |   |
| <b>1. TOTAL ESTIMATED VALUE OF CAMPAIGN PROPERTY AT CLOSE OF THIS PERIOD .....</b> |   |   |   |

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY THIS PERIOD**

| DATE SOLD,<br>DONATED OR<br>TRANSFERRED                                      | NAME AND ADDRESS<br>OF PURCHASER, DONEE, OR<br>TRANSFeree | DESCRIPTION OF PROPERTY | Column 1                      | Column 2             |
|--|---|-------------------------|-------------------------------|----------------------|
|  |   |                         | SALE PRICE                    | FAIR MARKET<br>VALUE |
|  |   |                         |                               |                      |
|  |   |                         |                               |                      |
|  |   |                         |                               |                      |
|  |   |                         |                               |                      |
| <b>2. TOTAL ACTIVITY FROM EQUIPMENT/PROPERTY DISPOSALS THIS PERIOD .....</b> |   |                         | Enter on Summary Page, Line 4 |                      |